

# Agenda for a meeting of the Environment and Waste Management Overview & Scrutiny Committee to be held on Tuesday, 23 January 2018 at 5.30 pm in Committee Room 4 - City Hall, Bradford

**Members of the Committee - Councillors** 

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN
Gibbons Senior	A Ahmed Berry Mohammed Watson	Stubbs	Love Warnes

# Alternates:

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN
Ellis Rickard	Duffy Iqbal H Khan Nazir	R Sunderland	H Hussain

# NON VOTING CO-OPTED MEMBERS

Nicola Hoggart Environment Agency

Julia Pearson Bradford Environment Forum

# Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To:

Parveen Akhtar City Solicitor

Agenda Contact: Jane Lythgow

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# A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

#### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

# 3. MINUTES

#### Recommended -

That the minutes of the meeting held on 19 December 2017 be signed as a correct record (previously circulated).

(Jane Lythgow/Tracey Sugden – 01274 432270/434287)

# 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jane Lythgow/Tracey Sugden – 01274 432270/434287)

# 5. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

None.

# **B. OVERVIEW AND SCRUTINY ACTIVITIES**

# 6. PROPOSED FINANCIAL PLAN UPDATED 2018/19 TO 2020/21

1 - 22

The report of the Strategic Director, Place, (**Document "X**") presents budget proposals pertaining to the Environment and Waste Management Overview and Scrutiny Committee which were approved for consultation by the Executive on 5 December 2017.

# Recommended -

That the budget proposals be noted and comment be provided to inform the consultation process.

(Steve Hartley – 01274 434748)

# 7. BRADFORD FORSTER SQUARE FULL BUSINESS CASE PROCUREMENT

23 - 44

Previous reference: Minute 46 (2016/2017)

Members are aware that the redevelopment of Bradford Forster Square Train Station is one of the key schemes of the £1b West Yorkshire Transport Fund (WY+TF).

The report of the Strategic Director, Place, (**Document "Y"**) informs Members of a commission document to procure consultancy services for the Full Business Case (FBC) for the Forster Square Gateway Project. The exact value of the contract is yet to be determined but is likely to be in excess of £2m. As such officers are reporting to the Committee for Member engagement and contribution on the commission.

#### Recommended -

- (1) That Members give views and comments in relation to the Full Business Case Procurement.
- (2) That the procurement documentation, in its final form, be presented to Members at the meeting on 20 February 2018.

(Steve Hartley – 01274 437336)

#### 8. WORK PROGRAMME 2017/2018

45 - 56

Previous reference: Minute 47 (2017/18)

The report of the Chair of the Committee (**Document "Z"**) presents for Members' consideration the Committee's work programme for 2017-18.

# Recommended -

- (1) That Members consider and comment on the areas of work included in the 2017-18 Work Programme for the Committee.
- (2) That Members consider any detailed scrutiny reviews that they may wish to conduct.
- (3) That the work programme 2017-18 continues to be reviewed regularly during the year.

(Mustansir Butt – 01274 432574)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER